BATTLE BOOK BOOK REPORT

Book Talk and Collage

DUE DATE:  Nov 2, 2017

**Goal:**  To talk about a battle book  that you have read to prepare you for Battle of the Books.

**This report comes in 2 parts!**

***Part 1:  Collage***

As a visual support for your presentation, you will create an artistic collection of images that helps tell the story of your book.  You will create a collage of pictures cut from magazines, printed from the computer, or even hand drawn.  These can be pictures of any items that relate to the story line.  You want to present your book in a manner that makes someone want to read it.

               The collage should be approximately 8 ½ x 11 inches (NOT a poster).

               The collage must contain the title and the author.

               Make sure your name is on it!

               Mandatory collage pieces include characters, setting, theme, rising action,

                             climax, falling action, problem and resolution (cross them off as you complete

                             them).

              The collage should be colorful and neat!

              It must **completely** fill the page, with little to no open space.

***Book Talk Notes:  Back of the collage***Choose one of the following options:

*Choice  1:  Write 3 diary entries for one of the characters in your book.*

                 Each entry is at least 10 sentences.

                 Each entry is in paragraph form.

                Each entry must contain at least 1 quote to support what is happening.

                Each entry is written in 1st person.

*Choice 2:  Create a timeline of important events in the story.*

                 Include at least 8 events.

                Each event is significant and important to the progression of the story.

                 Each event must have a quote to support it.

                 Each quote must have a sentence to explain how the quote is supportive.

                 The events must be in order in which they occurred in novel.

**-------------------------------------------------------------------------------------------------------**

***I understand that has a book report due on 11/2.  I have read the requirements, and understand how it will be assessed.***

***Signature: Date:***

***Rubric:***

**Collage**



|  |  |
| --- | --- |
| Criteria | On a scale of 1 (low) to 10 (high) |
| Little to no space showing |  |
| Title and author |  |
| Your name |  |
| Pictures are included for each of the following: characters, setting, theme, rising action, climax, falling action, problem and resolution |  |
| Colorful and neat and shows pride in your work |  |

**Choice**



|  |  |
| --- | --- |
| Criteria | On a scale of 1 (low) to 5 (high) |
| ***Diary Entries*** |  |
| At least 3 entries are included |  |
| Each entry is at least 10 sentences |  |
| Each entry has quoted evidence to support what is happening |  |
| Entry is written in 1st person |  |
| Each entry is important to the progression of the story |  |
|  |  |
| ***Timelines*** |  |
| At least 8 events are included |  |
| Each event has a quote to support it |  |
| Each event is significant to the progression of the novel |  |
| Events are arranged in order |  |
| Each quote has an explanation of how it is supportive |  |

